

## State of Washington Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

| For Ecology Use       |
|-----------------------|
| Fee Paid <u>5/8/%</u> |
| Date                  |

| Section  | 1. APPL  | ICANT -   | - PERSO  | N, ORGA          | NIZA'          | rion, o         | RIWA       | TER S                             | SYSTEM   |
|--|--|---|--|------------------|----------------|-----------------|------------|-----------------------------------|--|
| Name W   | MLOCK  | WATE  | RS I   | AKE ///          | Inc.           | Home Tel:(0     | 206)8      | 6d -                              | 1926   |
| Mailing Ad   | dress 207  | 20 M  | 10 /50   | and 1            | 2/             | Work Tel:       | 2068       | 40-                               | 5252   |
| City Su  | me/  | St  | ate <i>WA</i> Zi   | p+4 9839         | 2+_            | FAX:            | 206)       | 840-                              | 5757   |
| <b>⊠</b> Samo  | e as above   | e   |  | TO CALI          |                |                 |            |                                   |  |
| Name Se  | noi fel  | Teer  | 101  |                  |                | Home Tel:(      | )          |                                   |  |
|  | dress  |   |  |                  |                | Work Tel:(_     |            |                                   |  |
| City   |  | St  | ateZi  | p+4              | +_             | FAX:            |            | -                                 |  |
| Relationship   | to applican  | t Share   | holder   |                  |                |                 |            |                                   |  |
| The applica  cubic fee purpose(s) of DESCRIPT  not sufficient Estimate a 1  Che need | of<br>FION OF That.<br>maximum an<br>ck if the wat<br>led: | permit to u. ) from a   HE PLACE  nual quantity  eer use is pro | se not more surface wat OF USE.  y to be used oposed for a | thaner source or | groupions.) No | OTE: A tax p    | rce (che   | gallons ock only . ATTA oumber of | per minute or one) for the CH A "LEGAL" r a plat number is |
| If SURF  | ACE WATE   | ER  |  |                  | If GRO         | UNDWATI         | E <b>R</b> |                                   |  |
| lake, etc.   | water source<br>If unnamed,<br>stream," etc                | write "unna   | e if stream,   | spring,          |                | t is desired f  |            |                                   | well(s).   |
| Number of  | f diversions:  |   |  | 8                |                |                 |            |                                   |  |
| Source flo   | ws into (nam   | ie of body o  | f water):  | \$               | Size & d       | epth of well    | (s): 6     | 11 ×                              | 151110'  |
| LOCATIO  | ON   |   |  |                  |                |                 |            |                                   |  |
|  | north-south  |   | vest distand   | ces in feet fr   | om the         | point of div    | ersion     | or with                           | drawal to the  |
|  |  |   |  |                  |                |                 | If local   |                                   | rce is platted, complete below:                            |
| ¼ of   | ¼ of   | Section   | Township   | Range(E/W)       |                | County          | Lot        | Block                             | Subdivision  |
| 5w   | NE   | 11  | 11   | aw               | Cen            |                 |            |                                   |  |
| For Ecology  |  | eceived:  | 18/90  | 2 Priori         | ty Date: _     | 3781            | 90         | -                                 |  |
| SEPA: Exem   | ot/Not Exempt  | FERC Li   | cense #  | 60               |                | Dept. Of Health |            |                                   | ~  |
| Date Accept  | ed As Complete   | 0/22  | 140 B  | y <u>ll</u> Da   | ate Return     | ed              | Ву         |                                   | WRIA:  |

ECY 040-1-14 Rev. 9/95 F

**APPLICATION** 

Appl. No.: 62-29386

| ١.        | Name of system, if named:  | WINJOCK   | Wakes  | Lake                                  | 111        | (ilde!                     | System                 | 7  |
|-----------|--|---|--|---------------------------------------|------------|----------------------------|------------------------|--|
|           | Briefly describe your propose  | ed water system.                                      | (See instruction   | <u>ns</u> .)                          |            |                            | ·                      |  |
|           |  |   |  |                                       |            |                            |                        |  |
|           |  |   |  |                                       |            |                            |                        |  |
|           |  |   |  |                                       |            |                            |                        |  |
|           | Do you already have any wa<br>PROVIDE DOCUMENTAT   | _   | ms associated wi   | th this prope                         | rty or sys | tem? □                     | YES 🖻                  | k NO   |
|           | ction 6. DOMESTIC /<br>ompleted for all domestic   |   |  |                                       | EM IN      | FORMA                      | TION                   | ***  |
| ١.        | Number of "connections" rec  | juested: /2   | Type of con  | nection                               | to may     |                            |                        | -  |
|           | Are you within the area of a lf yes, explain why you are your County Health Departm                            | unable to connect                                     |  | ·                                     |            | rtment, Rec<br>systems are | YES 🗀                  | etc.)<br>  No<br>  by  |
| on        | aplete C. and D. only if t   | he proposed   | water system   | will have                             | fifteen    | or more c                  | connectio              | ns.  |
|           | Do you have a current water Washington State Department If yes, when was it approved                           | t of Health?  | -  | ch the curren                         | t approve  | _                          |                        | ] <b>N</b> (   |
| ).        | Do you have an approved co<br>If yes, when was it approved   |   |  | ch the curren                         | t approve  |                            | l YES □<br>f your plan |  |
| Sec<br>(C | ction 7. IRRIGATION omplete for all irrigation   | AGRICULT and agricul                                  | URAL/FAR   | M INFOI                               | RMATI      | ON                         |                        | Mass<br>Mass<br>Mass<br>Mass<br>Mass<br>Mass<br>Mass<br>Mass |
| ١.        | Total number of acres to be  |   | <del></del>  |                                       |            |                            |                        |  |
|           | List total number of acres fo  | -   |  | s:                                    | ,          |                            |                        |  |
|           | UseUseUse  | Acre  | es   | •                                     |            |                            |                        |  |
|           | Use  | Acr   | es   |                                       |            |                            |                        |  |
|           | Total number of acres to be  | covered by this a                                     | ipplication:   |                                       |            |                            |                        |  |
|           | Family Farm Act (Initiative Add up the acreage in which Acreage irrigated to Acreage proposed Acreage proposed | you have a comunder water right<br>to be irrigated un | trolling interest,<br>is acquired after<br>nder this applica | including onl<br>December 8,<br>tion; | 1977;      |                            |                        |  |
|           | <ol> <li>Is the combined acre</li> <li>Do you have a contr</li> <li>If yes, enter</li> </ol>                   |   | a Family Farm  |                                       |            |                            | □ YES □                |  |
| Ξ.        | Farm uses: Stockwater - Total # of anim Dairy - # Milking  | nals  | Animal type  |                                       | (If da     | airy cattle, s             | see below)             |  |

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

- YES ANO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

| Sec   | ction 9. DRIVING DIRECTIONS   |
|-------|---|
| Prov. | ide detailed driving instructions to the project site.  15 South to Exit 63. Take a right on exit first left which is flowles Rd. Take left on Phowles to Winfords Waters drive a right   |
| Sec   | ction 10. REQUIRED MAP  |
| Α.    | Attach a map of the project. (See instructions.)  |
| Sec   | ction 11. PROPERTY OWNERSHIP  |
| Α.    | Does the applicant own the land on which the water will be used?  If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):  Walod Wakes Lake II will have as  Currently be entire   |
| В.    | Does the applicant own the land on which the water source is located?  If no, submit a copy of agreement:   |
| order | tify that the information above is true and accurate to the best of my knowledge. I understand that in r to process my application, I grant staff from the Department of Ecology access to the site for inspection monitoring purposes. Even though I may have been assisted in the preparation of the above application bemployees of the Department of Ecology, all responsibility for the accuracy of the information rests with |
| Appl  | Confer Tealer 58-90 icant (or authorized representative)  Date  |
| K     | 14 Miller 5/8/96  |
| Land  | owner for place of use (if same as applicant, write "same")  Date  U L 3, Inc. President  |
| w     |   |

| Examination fee was not enclosed  APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128  Section number(s)  is/are ncomplete  APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE  Explanation:  Please provide the additional information requested above and return your application by  (date). |                                       |   |  |
|---|---------------------------------------|---|--|
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| Explanation:  Explanation:  Please provide the additional information requested above and return your application by(date).   | Examination fee was not enclos        | sed   | RETURN TO CASHIER,<br>PO BOX 5128, LACEY, WA |
| Please provide the additional information requested above and return your application by(date).   | Section number(s)ncomplete            | is/are                                      | RETURN TO THE APPROPRIATE REGIONAL           |
| (date).   | Explanation:                          |   |  |
|   |                                       |   |  |
| cology staff  | Please provide the additional informa | tion requested above and return your(date). | application by                               |
| cology staff Date   |                                       |   |  |
| cology staff Date   |                                       |   |  |
|   |                                       |   |  |

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).